



Paper Code  
**P-4**

Roll No.

PART - I

Paper Code  
**P-4**



Name of the candidate	
Date of Birth (DD/MM/YYYY)	
Father's Name	
Signature of the candidate	

TO BE FILLED BY THE CANDIDATE

Roll No.

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0	0	0	0	0	0
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9

Invigilator must check the Roll No. and Photo LD. of the candidate, them Sign. here :

TO BE FILLED BY INVIGILATOR

If candidate found using unfair means them Invigilator should fill up this bubble with black/blue ball pen & report to the Centre Superintendent:





### IMPORTANT NOTES

#### महत्त्वपूर्ण निर्देश

- (A) Please fill up the OMR Sheet of this Question-Answer Booklet properly before answering.  
प्रश्नोत्तर पुस्तिका में प्रश्न हल करने से पूर्व उसके संलग्न ओ.एम.आर. पत्रक को भली प्रकार से भर लें ।
- (B) The question paper is divided into different unit and parts. The number of questions to be attempted and their marks are indicated in each unit and parts.  
प्रश्न-पत्र विभिन्न यूनिट एवं भागों में विभाजित है । प्रत्येक यूनिट एवं भाग में से किये जाने वाले प्रश्नों की संख्या और उनके अंक उस यूनिट एवं भाग में अंकित किये गए हैं ।
- (C) Attempt answers either in **Hindi or English**, not in both. For Language Papers, answer in concerned language and script, unless directed otherwise to write in Hindi or English specifically.  
उत्तर **अंग्रेजी या हिन्दी** भाषा में से किसी एक में दीजिये, दोनों में नहीं । भाषा विषयक प्रश्नों के उत्तर उनकी संबद्ध भाषा व लिपि में ही दिए जाएँ, जब तक कि प्रश्न विशेष के लिए अलग से हिंदी या अंग्रेजी में उत्तर देने के लिए न लिखा गया हो ।
- (D) The candidates should not write the answers beyond the prescribed limit of words; failing this, marks will be deducted.  
अभ्यर्थियों को अपने उत्तर निर्धारित शब्दों की सीमा से अधिक नहीं लिखना चाहिए । इसका उल्लंघन करने पर अंक काटे जायेंगे ।
- (E) Please write answers only in the prescribed space of booklet. Do not write any mark of identity inside the Answer Script (including Paper for rough work) i.e. name, address, telephone number, Name of God etc. or any irrelevant words other than the answer of question. Such act will be treated as unfair means. The Commission may also deduct 5 marks from the marks obtained, if Roll Number is not filled correctly on the O.M.R. Sheet.  
किसी भी प्रश्न का उत्तर प्रश्नोत्तर पुस्तिका में निर्धारित स्थान पर ही लिखें । प्रश्नोत्तर पुस्तिका (रफ़ कार्य के पृष्ठ सहित) के अंदर कहीं पर भी अपना नाम, रोल नंबर अथवा अन्य कोई पहचान चिह्न यथा -- प्रश्नोत्तर में नाम, पता, दूरभाष नंबर, देवताओं के नाम अथवा अन्य कोई भी प्रश्नोत्तर से असम्बंधित शब्द, वाक्य एवं अंक आदि न लिखें । ऐसा करने पर आयोग द्वारा इसे अनुचित साधन अपनाने का कृत्य माना जायेगा । ओ.एम.आर. पत्रक पर रोल नम्बर का त्रुटिपूर्ण अंकन करने पर आयोग द्वारा उसके प्राप्तियों में से 5 अंक भी काटे जा सकते हैं ।
- (F) Candidates are directed that they should not write (answer) out side the border line in every page. Answer written out side the border line will not be checked by the Examiner.  
अभ्यर्थियों को निर्देशित किया जाता है कि प्रश्नोत्तर पुस्तिका में प्रत्येक पृष्ठ में बनाई गई बार्डर लाईन से बाहर प्रत्युत्तर नहीं लिखें । बार्डर लाईन के बाहर लिखे गये उत्तर को परीक्षक द्वारा जाँचा नहीं जायेगा ।
- (G) If there is any sort of ambiguity/mistake either of printing or factual nature then out of Hindi and English version of the question, the English version will be treated as standard.  
यदि किसी प्रश्न में किसी प्रकार की कोई मुद्रण या तथ्यात्मक प्रकार की त्रुटि हो तो प्रश्न के हिन्दी तथा अंग्रेजी रूपान्तरों में से अंग्रेजी रूपान्तर मान्य होगा ।
- (H) The Question-Answer Booklet is provided in a sealed envelope to the candidate. Candidate must sign the declaration as per directions printed on the envelope and return it to the invigilator.  
अभ्यर्थी को प्रश्नोत्तर पुस्तिका सीलबंद लिफाफे में प्रदान की गई है । अभ्यर्थी लिफाफे पर अंकित निर्देशों को पढ़कर घोषणा पर हस्ताक्षर कर लें और उसे अभिजागर को वापस कर दें ।
- (I) Candidate should fill up all desired details on this attached OMR sheet of Question-Answer Booklet with **blue** ball point pen. Please ensure that this OMR Sheet is not torn or damaged.  
अभ्यर्थी प्रश्नोत्तर पुस्तिका के ऊपर संलग्न इस ओ.एम.आर. पत्रक पर सभी वांछित विवरण **नीले** बॉल पेन से सावधानीपूर्वक भरें । ध्यान रखें कि यह ओ.एम.आर. पत्रक कहीं से कटे-फटे नहीं अथवा किसी भी प्रकार से क्षतिग्रस्त नहीं हो ।
- (J) This **OMR** Sheet consists of **Two** parts, in which some information is pre-printed; remaining details have to be filled by the candidate.  
यह **ओ.एम.आर.** पत्रक **दो** भागों में बंटा है, जिसमें कतिपय सूचनाएँ पूर्वमुद्रित हैं । शेष की पूर्ति अभ्यर्थी को करनी है ।
- (K) If the Question-Answer Booklet is torn or not printed properly, bring it to notice of invigilator and change the Question-Answer booklet, otherwise the candidate will be liable for that.  
यदि प्रश्नोत्तर पुस्तिका कहीं से कटी-फटी या अमुद्रित है, तो अभिजागर के ध्यान में ला दें तथा उसे बदलवा ले, अन्यथा उसका दायित्व अभ्यर्थी का होगा ।

#### विशेष नोट :

अभ्यर्थी द्वारा यदि ओ.एम.आर. पत्रक पर गलत सूचना भरी जाती है या उसे किसी प्रकार की क्षति पहुँचाई जाती है अथवा उस पर किसी प्रकार का पहचान चिह्न अंकित किया जाता है, तो आयोग द्वारा संपूर्ण परीक्षा हेतु अभ्यर्थिता निरस्त की जा सकेगी और उसके लिए अभ्यर्थी उत्तरदायी होगा ।

#### Special Notes :

If there is any wrong information filled by the candidate or any attempt is made to damage it or any marking as identification is done, then his candidature for the entire examination shall be rejected by the commission, for which he will be liable.



SPACE FOR ROUGH WORK

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## PAPER – IV GENERAL HINDI &amp; GENERAL ENGLISH

(Total 200 Marks)

(Total 66 Questions)

Unit – I

(120 Marks)

(यूनिट – I)

(120 अंक)

सामान्य हिन्दी

Part – A

Marks :50

भाग – अ

अंक :50

नोट :सभी प्रश्नों के उत्तर दें । प्रत्येक प्रश्ने के 2 अंक हैं ।

1. निम्नलिखित शब्दों की संधि कीजिए :

2

(i) प्रति + स्थान =

(ii) कुश + आसन =

(iii) वाक् + मय =

(iv) नदी + अर्पण =

2. निम्नलिखित शब्दों की संधि कीजिए :

2

(i) प्र + उन्नति =

(ii) पो + अन =

(iii) नि + ऊन =

(iv) वि + अग्र =



3. निम्नांकित शब्दों का संधि-विच्छेद कीजिए :

2

(i) मुखारविंद =

(ii) दैत्यारि =

(iii) सन्मति =

(iv) पर्यंत =

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4. निम्नलिखित उपसर्गों से 2-2 शब्द बनाइए :

2

(i) आ

(ii) उत्

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5. निम्नांकित शब्दों में से उपसर्ग अलग कीजिए :

2

(i) आविष्ट =

(ii) प्रत्याशा =

(iii) न्यास =

(iv) अभ्यर्थी =

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6. निम्नांकित शब्द और प्रत्यय के संयोग से सही शब्द बनाइए : 2

(i) भूत + इक =

(ii) बड़ा + पन =

(iii) साधु + ई =

(iv) पूँछ + ला =

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7. निम्नांकित शब्दों में से प्रत्यय अलग कीजिए : 2

(i) कृति =

(ii) नैतिक =

(iii) जवानी =

(iv) कौमार्य =

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8. निम्नांकित शब्द-युग्म का अर्थ-भेद लिखिए : 2

(i) पथ – पथ्य =

(ii) आभरण – आमरण =

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9. निम्नांकित शब्द-युग्मों का अर्थ-भेद लिखिए :

2

(i) परिणीत – परिणति = (ii) अवधि – अवधी =

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10. निम्नांकित वाक्यांशों के लिए सार्थक शब्द लिखिए :

2

(i) सहन करने की क्षमता रखने वाला =

(ii) प्रातः काल का भोजन =

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11. निम्नांकित वाक्यांशों के लिए उपयुक्त शब्द लिखिए :

2

(i) जिसकी परीक्षा या जाँच की गई हो =

(ii) युद्ध करने की प्रबल इच्छा रखने वाला =

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12. निम्नलिखित वाक्य शुद्ध रूप में लिखिए :

2

- (i) उन दोनों के बीच में अच्छी मित्रता है ।  
(ii) उससे भिड़ना तलवार की नोक पर चलना है ।

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13. निम्नांकित वाक्यों के शुद्ध रूप लिखिए :

2

- (i) अनेक प्रकार की विद्या सीखो ।  
(ii) विंध्याचल पर्वत भारत के मध्य भाग में है ।

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14. निम्नलिखित शब्दों के शुद्ध रूप लिखिए :

2

- (i) सदोपदेश = (ii) कोतूहल =  
(iii) तदानुकूल = (iv) वालमीकि =

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15. निम्नांकित प्रत्येक अंश में से शुद्ध शब्द छाँटिए :

2

(i) उछंखल, निरपराधी, पड़ोसी =

(ii) तदनुसार, अभीष्ट, गृहणी =

(iii) उपर्युक्त, वीधी, शृंगार =

(iv) उहापोह, प्रमाणिक, शाप =

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16. निम्नांकित मुहावरों का वाक्यों में सार्थक प्रयोग कीजिए :

2

(i) डोरे डालना

(ii) आग बबूला होना

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17. निम्नांकित मुहावरों का वाक्यों में सार्थक प्रयोग कीजिए :

2

- (i) कान कतरना      (ii) उँगली उठाना

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18. निम्नलिखित लोकोक्तियों का वाक्य में सार्थक प्रयोग कीजिए :

2

- (i) घर की मुर्गी दाल बराबर  
(ii) अपना हाथ जगन्नाथ

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19. निम्नलिखित लोकोक्तियों का वाक्यों में सार्थक प्रयोग कीजिए :

2

- (i) मन चंगा तो कठौती में गंगा  
(ii) नाच न जाने आंगन टेढ़ा

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20. निम्नलिखित पारिभाषिक शब्दों में समानार्थक हिन्दी शब्द लिखिए :

2

(i) ERADICATION (ii) Ex - Officio

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21. निम्नलिखित पारिभाषिक शब्दों के समानार्थक हिन्दी शब्द लिखिए :

2

(i) RETROSPECTIVE = (ii) UNFAIR =

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22. निम्नलिखित शब्दों के 4-4 पर्यायवाची शब्द लिखिए :

2

(i) सूर्य = (ii) पत्नी =

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23. निम्नलिखित शब्दों के 4-4 पर्यायवाची शब्द लिखिए :

2

(i) पथ =

(ii) पक्षी =

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24. निम्नलिखित शब्दों के विलोम शब्द लिखिए :

2

(i) कृतज्ञ =

(ii) सुखान्त =

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25. निम्नलिखित शब्दों के विलोम शब्द लिखिए :

2

(i) क्षम्य =

(ii) इति =

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A large rectangular area containing 25 horizontal lines, intended for writing or drawing.





A large rectangular area containing 25 horizontal lines, intended for writing or drawing.





A large rectangular area containing 25 horizontal lines, intended for writing or drawing.



A large rectangular area enclosed by a thin black border, containing 15 horizontal lines for writing. The lines are evenly spaced and extend across most of the width of the page, leaving a small margin on the left and right sides.







A large rectangular area enclosed by a thin black border, containing 25 horizontal lines for writing. The lines are evenly spaced and extend across the width of the page.





A large rectangular area containing 25 horizontal lines, intended for writing or drawing.



**Note :** Attempt **all** questions. Each question carries **1** mark.

Identify the error/errors if any and rewrite the following sentences :**(Ques. No. 1-10)**

1. My child does not like to go to the school.

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2. There are a little errors in the draft; you need to correct them.

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3. He was happy to part from all his assets.

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4. The phone was badly damaged from lightning.

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5. The injured player was been carried off the field.

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6. I write the letter before he arrived.

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7. Ought I come in, Sir ? (asking for formal permission)

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8. Must you please pass the salt ? (polite request)

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9. The thief arrested by the police yesterday.

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10. He told me if I won the match.

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11. Identify the correct antonym of the word given :

Apathy – coolness / inactivity / enthusiasm / lethargy

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12. Choose the appropriate synonym :

Courage – Bravery / Boldness / Victory / Power

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**(Q. No. 13 & 14) Correct the phrasal verb :**

13. The police is looking through the case. (correct the phrasal verb)

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14. I came by an old friend in the mall. (correct the phrasal verb)

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15. Choose the correct one word substitute for the given expression :

Undue favour shown to one's own relatives –

Favouritism / Jingoism / Nepotism / Chauvinism

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16. Use the following idiom in your sentence :

Make hue and cry

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17. Point out the difference between the following two words :

Heal – Heel

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**(Q. No. 18 – 20) Use the words in your own sentences to clearly distinguish their meanings.**

18. descend, dissent

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19. career, carrier

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20. conscious, conscience

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**Part – B**

**Marks :30**

**Marks 5 × 2 = 10**

(A) Read the following passage and answer the questions that follow it : (Q. No. 21 – 25)

Nature is our mother and if it is so be commanded, it must be obeyed. But man's ignorance of this is the main source of his unhappiness. Since beginning, man has been using the priceless gifts of nature without restraint. He has rather taken them for granted. Seldom did he think that the supplies of air, water and food and the industrial raw materials that he extracted from the bowels of the earth might disappear one day. Nature has been suffering because of thoughtless human intervention in its recycling process for hundreds of years.

They say it truly that we have not inherited this earth from our ancestors, but have borrowed it from our children. We are obliged to preserve Nature for the benefit of future generations. But what has man been doing to mother Nature ? The forests have become concrete jungles. The marvellous creatures and plants dependant on the rich





Nature are finding it difficult to survive in the face of man's cruelty. The ozone layer protecting the earth's atmosphere is gradually getting depleted. So desperate are we to enjoy our today that tomorrow does not seem all that important.

It is now that man has started realizing that he has to work with Nature and cannot allow its destruction. Man has begun to understand that Nature and its resources are vast but limited. Nature's gifts are to be conserved. Let's all make a joint venture to make nature as pure as before and try to maintain the immortal relationship of mother and son between Nature and man.

21. What is causing unhappiness to man ?

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22. Why is it important to be careful in our use of the resources of the earth ?

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23. What do we owe to our future generations ?

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24. What recent change has taken place in man's attitude to Nature ?

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25. Pick out words from the text that mean

- (a) to limit, control
- (b) slowly, over a long period of time.

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Marks

5 × 2 = 10

(B) Translation : (Q. No. 26 – 30)

26. यह इतना भी आसान नहीं है जितना आप समझते हैं ।

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27. आप क्या करेंगे यदि आपको पता चले के सात दिन में दुनियाँ खत्म होने वाली है ।

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28. गरीबी उन्मूलन विश्व के सामने हमेशा से एक बड़ा मुद्दा रहा है ।

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29. आशावादी वृत्ति वह है जिसमें हरेक वस्तु हमें सुन्दर और अच्छी प्रतीत होती है ।

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30. कुटीर उद्योगों के विकास के लिए अपने गाँव बहुत उपयुक्त हैं ।

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**Marks**

(C) Attempt a précis of the following passage and give a suitable title :

**10**

31. In India working women lead a life of dual responsibilities if they are married and have a family. In the West many women are hard-headed careerists and are committed to their jobs. Here in India women still have traditional roles to fulfil and prefer a career to avoid domestic drudgery.

There are four categories of working women in India. Some work while they are waiting for matrimony. A majority work because they are qualified, want a second income and a different kind of life for part of the day. A small number consists of career-women. A sizeable section of women are bread-winners.









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SPACE FOR ROUGH WORK

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